

Free Choice Permission:

$$\text{MAY}(\phi \text{ OR } \psi) \Rightarrow \text{MAY } \phi \wedge \text{MAY } \psi$$

Epistemic Free Choice:

$$\text{MIGHT}(\phi \text{ OR } \psi) \Rightarrow \text{MIGHT } \phi \wedge \text{MIGHT } \psi$$

An old theory: the Generalized No Cross-Parametric Predication Thesis (NCPP) for Epistemic Modals ($\blacklozenge, \blacksquare$):

$$c, i \models \blacklozenge \phi \text{ iff } \exists c' \in C: c', i_{c'} \models \phi.$$

(see, for example, Perry & Israel, 1996; Weatherston, 2001.)

Agenda:

1. beguile you into 2Dism for disjunction
2. show its application to deontic modality via Free Choice Permission
3. transition from deontic to epistemic modality

I. Embedded Disjunction

$$\llbracket [p \text{ OR } q] \rrbracket = \lambda y \in D_{s,t}. [\lambda w' \in D_{s,t}. \exists \alpha \in \text{Alt}_y(p, q) : w' \in \mathcal{I}(\alpha)]$$

	w_1	w_2	w_3	w_4
w_1	T	T	T	F
w_2	T	T	F	F
w_3	T	F	T	F
w_4	T	T	T	F

Table 1: 2D matrix for $\lceil p \text{ OR } q \rceil$

(Fusco, after Karttunen, 1977; Lewis, 1982; Groenendijk & Stokhof, 1982.)

II. Free Choice Permission

- **Cherry Blossom.** Bison Grass vodka, plum, Japanese peach, Hibiscus, Wormwood bitters. (§13) [= q .]
- **Green Tomato.** Japanese barley vodka, tomato water, green tomato jam, lemon. (§13) [= p .]

- (3) You may have the Green Tomato or the Cherry Blossom.
 $\text{MAY}(p \text{ OR } q).$

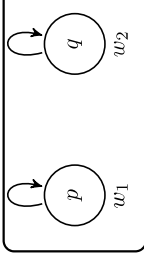
Ross's Puzzle: $\text{OUGHT } \phi \not\equiv \text{OUGHT}(\phi \text{ OR } \psi)$

R+: $\text{OUGHT}(\phi \text{ OR } \psi) \Rightarrow \text{MAY } \phi \wedge \text{MAY } \psi$

III. From Deontic to Epistemic Modality

$\text{OUGHT}/\text{MAY } \phi$ imply $\text{CAN } \phi$; $\text{CAN } \phi$ implies $\text{MIGHT } \phi (= \blacklozenge \phi)$, in the sense of a candidate for actuality, in the most inclusive sense.

The full LFs: $\text{MAY}(p \text{ OR } q), \blacklozenge p, \blacklozenge q \models \text{MAY } p \wedge \text{MAY } q$
 $\text{OUGHT}(p \text{ OR } q), \blacklozenge p, \blacklozenge q \models \text{MAY } p \wedge \text{MAY } q$

Many Modalities

$$S_{\text{nice}} = \{w_1, w_2\}$$

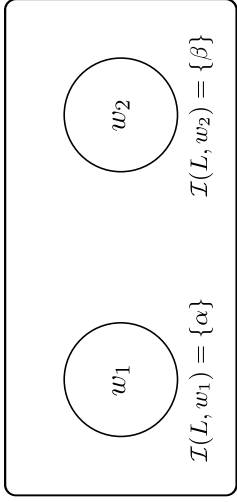
- Compare two claims about this Kripke model:

“There’s one thing you MAY do” \mathbf{X} ; “There are two things you MAY do” \checkmark

“There’s something you MAY not do”: $(\exists x : \neg \text{MAY } x)$ \mathbf{X}

$$- \forall w' \in s: s, w', w' \models \neg \text{MAY}(\neg A).$$

- $s, y, x \models \neg A$ iff $y \neq x$.
- Cross-parametric points that are quasi-actual are
 - (i) not important for *planning*;
 - (ii) not useful for *demonstrative referring*.
- (6) She₁ might not be in Lima.
 - ◆ $\neg L(x_1)$
- (6) seems false; it's true that we don't know who *she* is, but *she* is *clearly* in Lima!



Old: $v, g \models \blacklozenge\phi$ iff $\exists v' : vRv'$ and $v', g \models \phi$,
 (like Dilip's pg. 5)

New: $i \models \blacklozenge\phi$ iff $\exists c' \in s : i_{c'} \models \phi$.
 In the case at hand: $\langle g, w \rangle \models \blacklozenge\phi$ iff $\exists c' = \langle g', w' \rangle \in s : g', w' \models \phi$

IV. Concluding

- What should we think of the (NCPP) theory of epistemic modality (the “Curious Incident of the Dog in the Night Time” theory?)
- Do we think Epistemic Free Choice is attested?

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